APRIL 2, 2014

The regular scheduled meeting was called to order by Chairman Hogan at 8pm & Mr. Hall led all present with the salute to the Flag. Mr. Youssouf read the Sunshine Statement- Notice of the time, date, location & agenda of this meeting known was duly published at least 48 hrs. in advance of this meeting held by posting in official newspaper of the District. Mr. Spevak was asked to take Roll Call- Flannery, Kirkland, Warshany, Hogan & Spevak were present. Sign In sheet on table for attendance . Others in attendance were: Youssouf , Petrics , Larson , Marini , Primiano , C. Flannery , Keaney, & T. Kirkland.

Chairman Hogan asked if all Fire Comm had enough time to review minutes of March 5,2014. YES. Mr. Kirkland made a motion to accept minutes as read & 2nd by Mr. Flannery, approved by all.

CHIEF'S REPORT-

Sta. 26-2....Chief Keaney reported responding to 37 fire calls & 196.47 manhrs

Upcoming Events: Reported by Chief Keaney

- 1. April 7th......Work Detail
- 2. April 14th......Fire Co. mtg. at 8pm
- 3. April 21st......Drafting at Mon. Cty Fire Academy
- 4. April 28th.......Hydrant Drill
- 5. May 5th......Work Detail / Mask Fit Test by MCFA
- 6. May 12th......Fire Co. mtg. at 8pm / Mask Fit Test by MCFA

Following items reported by Chief Keaney & his Line Officers

- 1. Keaney left message for Bud Kline for fitting of Turnout Gear
- Keaney stated some replacement equip. is needed (2) flat ax &
 pick ax , helmet is cracked. Cost of \$730.00
- 3. Freuh reported on portable & mobile radio's ..minitor pagers Motorola APX 7000 / PD only........\$4,530.00
 - Motorola D2 Fire Service Dual Band
 - (5) portables (5) mobiles.....Cost of \$37,701.00
 - Motorola D2 Fire Service Single Band
 - (5) portables (5) mobiles......Cost of \$28,645.00

Sta.12-1......Chief T. Kirkland reported responding 4 fire calls with 17.09

Manhrs in 26-2 primary response area & 11 fire calls with

32.07 manhrs in 26-2 area.

Hurst pump & tools are on 12-75. All Trucks are up & running

TRUCK REPORT- Sorscher/ Primiano

- 1. 26-2-77......Repair R/rear outside rear tire......Edwards Tire
- 2. 26-2-78......Tighten all air pack brkt bolts & Regen Engine..... In House
- 3. 26-2-80...... Annual Chassis, pump & generator service....... First Priority
- 4. 26-2-88......Installed new battery ,terminals & new ign.switch..Freehold Dodge
- 5. 26-2-98......Topped off & bleed hydraulic fluid /plow pump.... In House
- 6. 26-2-99......Topped off & bleed hydraulic fluid/plow pump..... In House All Vehicles are currently in Service.

Pres. of the Fire Co.- Sacks

- 1. Checking with secondary Architect
- 2. Freehold Parade this year

Ladies Auxiliary- Carol Flannery

- 1. Lock on cabinet now
- 2. Mrs. Flannery's phone # was given to Mr. Kirkland to forward to Sta. 12-1 Ladies Aux.

EQUIPMENT- Flannery

None

LEGAL- Youssouf

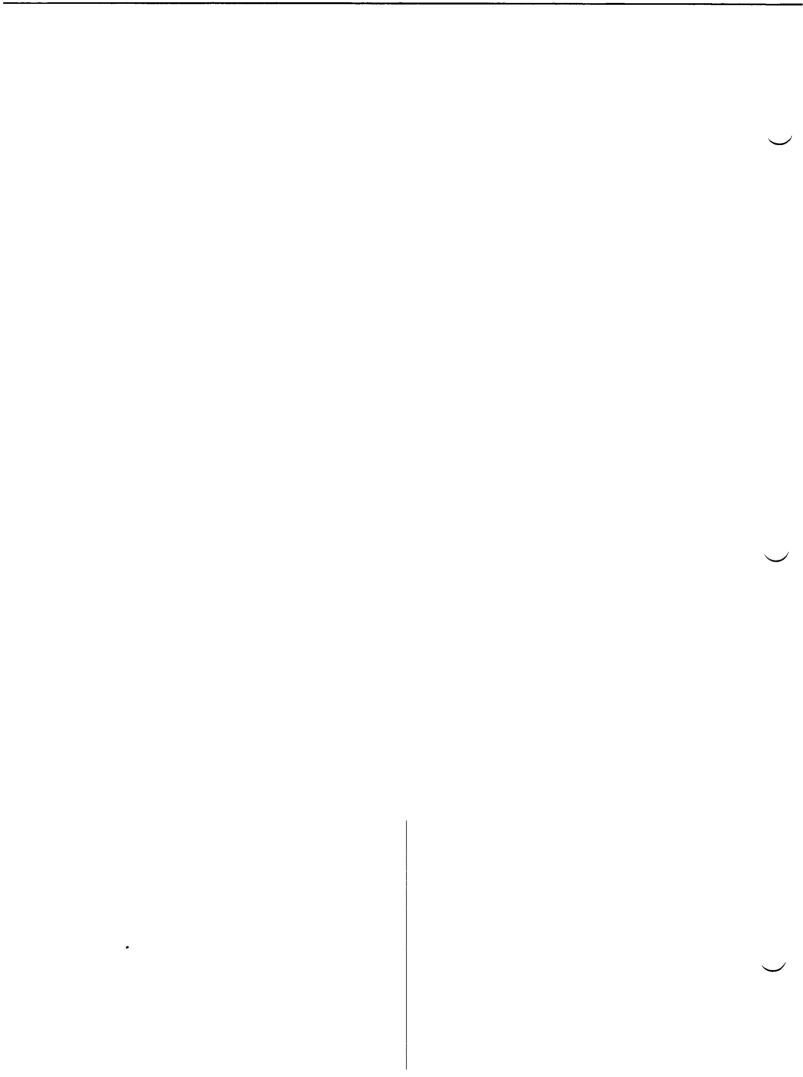
- 1. Ron Schneider's Contract / Capital Project \$ 25,600.00 / New Utility Building
- 2. Resolution Application for Traffic Controls State & Local.

AUDITOR- Petrics

Brunswick Bank & Trust , monies amount of \$80,979.00 was wrong . Correct Amount is \$81,025.00

BOOKKEEPER- Larson

- 1. First payment of Budget \$ 246,508.93 on April 1,2014
- 2. Pension was reduced to \$9,991.00



IT OFFICER- Hall

- 1. Report was given
- 2. New computer is needed for the Chief. Cost \$ 1,450.00

OLD BUSINESS

Taylor Mills Medical / cost of physicals \$310.00 per member/non DOT & DRUG

NEW BUSINESS

- 1. Purchase of Motorola units- (5) portables & (5) mobiles cost= \$38,000.00 Purchase (6) Minitor pagers = \$3,000.00. Mr. Flannery made a motion to Purchase 5 portables, 5 mobiles & 6 pagers for total cost of \$41,000.00 & 2nd By Mr. Kirkland, approved by all.
- 2. Contract / Capital Project Ron Schneider.....amount of \$ 25,600.00. Motion Made by Mr. Warshany & 2nd by Mr. Flannery, approved by all.
- 3. New computer for Chief cost of \$1,450.00. Motion made by Mr. Flannery & 2^{nd} by Mr. Warshany, approved by all.
- 4.Taylor Mills Medical / physicals at \$310.00 per member- approx.. cost for 2014 \$8680.00. Fire Comm will pay for DOT physical , whoever needs it . It was approved at March 2014 meeting. Need Resolution
- 5. Purchase misc. equip. (2) flat axes , (2) pick axes & helmet . Motion made by Mr. Flannery & 2nd by Mr. Warshany, approved by all.
- 6. Detailing of all Fire Vehicles by Eric Sacks,Inc. cost of \$3,000.00. Motion made by Mr. Flannery & 2nd by Mr. Warshany, approved by all.
- 7. Discussion regarding Extended Warranty:

2004 Ford F350

2008 Ford F550....Expires July 2014 or 48,000 miles Dodge Durango Expires 2017

- 8. Baltimore Expo scheduled for July 17-20th, staying at Hyatt
- 9. IT Chief's Expo/Dallas, scheduled for aug. 14-17th.....Mr. Flannery made a motion that Exec.Officers & Fire Chief attend the Baltimore Expo & It Chief's Expo/Dallas & 2nd by Mr. Kirkland, approved by all.

ADMINISTRATOR'S REPORT- Marini

- 1. Perrone's cellphone was changed over to him.
- 2. LoSap list
- 3. Traffic Control Co., can't get in touch with Mr. Youssouf
- 4. Block heater was replaced in stationary generator by Cooper Elec.

INSURANCE- Marini Everything OKAY

Mr. Flannery made a motion to OPEN PUBLIC PORTION at 9:02pm & 2nd by Mr. Warshany, approved by all. NO BUSINESS Mr. Flannery made a motion to CLOSE PUBLIC PORTION at 9:04pm & 2nd by Mr. Warshany, approved by all.

TREASURER'S REPORT- Kirkland

Some of the major bills for April : AIG Valic/ LoSap \$39,548.00, Brunswick Bank & Trust: \$80,994.79, First Responder JIF : \$29,147.00 . Total bills to be pay are \$222,350.44. Mr. Warshany made a motion to pay all bills & 2^{nd} by Mr. Kirkland , approved by all.

GOOD & WELFARE

- 1. No Workshop mtg. on April 17,2014
- 2. Next mtg to be held on May 7,2014

Since there was no further business Mr. Flannery made a motion for adjournment at 9;15PM & 2^{ND} by Mr. Warshany ,approved by all.

Respectfully submitted,

dseph F. Spevak

Secretary

BOARD OF FIRE COMMISSIONERS

MANALAPAN TOWNSHIP FIRE DISTRICT #2

P.O. BOX 54 TENNENT, NEW JERSEY 07763

Bill List

Monthly Meeting April 2, 2014

ADP		8,672.00
AIG Valic		39,648.00
American Cloud Services		250.00
Auto King		81.54
Bailey's Janitorial Services		240.00
Brian Toia		67.41
Brunswick Bank & Trust		80,994.79
Colts Neck Nursery		231.65
Cooper Power Systems		331.50
Document Solutions Leasing		132.82
Douglas Frueh		67.41
Edwards Tire Co., Inc.		117.00
Elliot Belote		67.41
Englishtown Fire Dept.		9,493.75
FireCompanies.com		239.97
First Priority Emergency Vehicle	es	1,381.46
First Responder Joint Insurance	e Fund	29,147.00
James Thompson		67.41
John Marini		67.41
Joseph Spevak		67.41
Manalapan Twp. Fire Co. #1		30,762.50
Millhurst Mills, Inc.		625.00
Monmouth County Treasurer		7,523.49
Muyong Oh		60.99
NetLink Web Services, LLC		199.00
Patrick Flannery		67.41
Paul Conway Shields		439.24
Richard F. Sause		100.00
Richard Hogan		67.41

Staples Credit Plan	109.98
State of New Jersey Public Employees Retirement System	9,551.00
The Star-Ledger	211.80
Timothy Kirkland	116.41
U.S Grounds Maintenance Corp.	75.00
Verizon	169.02
Verizon Wireless	906.25

TOTAL \$

222,350.44

Respectfully submitted,

Timothy Kirkland

Treasurer

RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FIRE DISTRICT NO. 2, TOWNSHIP OF MANALAPAN APPOINTING RONALD M. SCHNEIDER PROJECT ARCHITECT

WHEREAS; the Board of Fire Commissioners, Fire District No. 2, Township of Manalapan has decided to renovate and modify the existing fire house located at Sweetmans Lane; and

WHEREAS; the services of a licensed professional architect will be required for the design of the renovation and modification of the existing fire house; and

WHEREAS; a contract for professional services such as those to be rendered by a New Jersey Licensed Architect does not require public advertisement for receipt of bids pursuant to the provisions of the "Local Public Contracts Law".

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Board of Fire Commissioners, Fire District No. 2, Township of Manalapan that a contract for professional services be and the same is hereby awarded to Ronald M. Schneider of 685 Herman Road, Suite 4 Jackson, New Jersey.

BE IT FURTHER RESOLVED, that a certified true copy of this resolution be sent to Ronald M. Schneider and a notice of this contract award be published in the official newspaper of the district by the Clerk of the Board.

Moved By: WARSHANY Seconded By: FLANNERY

Roll Call Vote:

Ayes: 5 Nays: 0 Abstain: 0 Absent: 0

WARSHANY, FLANNERY, KIRKLAND, HOGAN, SPEVAK

I hereby certify this to be a true copy of a resolution duly adopted by the Board of Fire Commissioners, Fire District No. 2, Township of Manalapan on this 2nd day of April, 2014.



State of New Jersey

Chris Christie Governor

Kim Guadagno Lt. Governor Department of Banking and Insurance Divison of Banking - Depositories PO Box 040 Trenton, NJ 08625-0040

Kenneth E. Kobylowski

Commissioner

Patrick J. Mullen Director

GOVERNMENTAL UNIT DEPOSIT PROTECTION ACT NOTIFICATION OF ELIGIBILITY

BRUNSWICK BANK & TRUST CO.

The above noted public depository is eligible to act as a depository for public funds. This notification is based on information submitted in the certification statement filed in this Department for the period ending December 31, 2013.

As required in the Act and regulations, subsequent certification statements must be electronically filed in the Department as of March 31, June 30, September 30, and December 31 of each year and at such other times as the Commissioner may require.

This notification will be in effect until a new notification of eligibility is issued by the Commissioner or the Commissioner rescinds the notification of eligibility.

Kenneth E. Kobylowski Commissioner

1 Chrosa C. Kohyland.

Dated: Wednesday, January 29, 2014

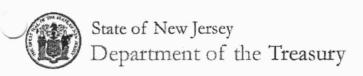
TOWNSHIP OF MANALAPAN

Fire District #2 2014 Fire District Budget Payments

	% to be		
Due Date	Paid	An	nount to Be Paid
04/01/14	21.25%	\$	246,508.93
07/01/14	22.50%	\$	261,009.45
10/01/14	25.00%	\$	290,010.50
12/31/14	31.25%	\$	362,513.12
Total 2014	Levy	\$_	1,160,042.00

Public Employees' Retirement System of New Jersey
- Musicipalities and Local Groups
Comparison of 2014 Revised versus Original Employer Pension Contribution Amount

ſ	5	lon	46,428)	23,237)	(15,171)	(1.084)	(91,746)	(494)	24,256)	25,445)	88,221)	0	(200)	(5,563)	(5,170)	35,175)	74,361)	(5,633)	14,326)	31,167)	(1,493)	(4,3%6)	1.742)	(85.758)	(31,641)	15,134)	(12,566)	(1000)	1 108)	(5,873)	3,973)	(394)	(1,192)	30,213)	2 2 14)	9,504)	(160)	(516,2	(2,198)	(4,000)	4.223)	9,802)	(819'6	3,662)	8.137)	3,451)	5,525)	3,490)	4 203)	1035)	3,694)	(8,298)	3,579)	(10,969)	2,330)	8,350)	1,858)	(28.662)	5,687)	(14,553)	1,165)	5,402)	1,226)	8,193)	7,324)	5,404)	(840)	2,965)	5,133)	3,367)	(292)	(265')	5,467)
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	-	Keyised	1,290,022	204,708	133,653	9,551	560,784	4,349	213,686	224,159	860,288	45	1,758	165,655	397,948	1,313,850	1,356,107	227,073	126,210	290,426	40.504	27,334	103,445	2,085,811	278,751	133,320	381.527	10,444,175	274,054	51,747	125,021	3,782	202,01	700.029	109,725	178,792	6,695	642,363	16,001	18,436	125,304	26,367	84,731	34,768	424,083	31,559	224,883	13.081	125,921	277,964	120,641	73,100	158,514	101,987	196,721	13,363	58,063	268,904	50,103	209.077	574,106	135,694	424 576	87,142	920,281	840,499	7,396	78,207	153,786	30,897	315,056	234,285	46,104
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and ERI Liabilities	Contribution	(146,428)	(110,455)	(15,13)	(139,596)	(61,746)	(530)	(24,256)	(25,445)	(88,221)	0 (000,1%)	(200)	(5,563)	(45,170)	(135,175)	(174,361)	(5,853)	(14,326)	(31,167)	(1,493)	(4,598)	(11,742)	(236,758)	(31,641)	(15,134)	(12,366)	(1 185 400)	(31,108)	(5,873)	(13,973)	(394)	(1,192)	(90,213)	(19,439)	(19,504)	(091)	(72,914)	(85,198)	(4,000)	(14.223)	(9,802)	(9,618)	(28,662)	(48.137)	(3,451)	(25,525)	(3,490)	(1,485)	(31.035)	(13,694)	(8,298)	(3,579)	(10.969)	(22,330)	(8,350)	(1,858)	(28 662)	(5,687)	(14,553)	(65,732)	(15,402)	(12,226)	(48,193)	(99,324)	(95,404)	(840)	(2,965)	(8,8/8)	(3,367)	(35,762)	(26,592)	(5,467)	
	Original	1,436,450	1,083,558	148,824	1,369,426	605,713	5,196	237,942	249,604	805,434	0	1,958	54,573	443,118	1,326,068	1,710,468	252,847	140,536	305,751	14,640	29,104	115,187	2,322,569	310,392	148,434	424 834	11.629.674	305,162	57,620	137,078	3,868	11,697	770 488	119.822	191,334	7,455	715,217	835,790	19 660	139,527	96,148	94,349	281,166	472,220	33,848	250,408	34,232	14,366	304,446	134,335	81,398	35,105	107,615	219,051	81,915	18,225	281,181	55,790	142,758	639.271	151,096	119,943	97.034	974,365	935,903	8,236	29,077	148,456	33,028	350,818	260,877	53,631	
Contribution Excluding Chapter 19, P.L. 2009	Revised	1,290,022	204,708	133,653	9,551	\$43,969	4,555	213,686	224,159	860.288	0	1,758	156.179	397,948	1,190,893	1,536,107	227,073	126,210	274,584	40 504	26,137	103,445	2,085,811	278,751	110,710	381.527	10,444,175	274,054	51,747	123,105	3,474	10,505	700,029	107,608	171,830	969'9	642,363	265,067	17.656	125,304	86,346	84,731	252,504	424,083	30,397	224,883	30,742	125.921	273,411	120,641	73,100	31,326	96,646	126,721	73,565	58.063	252,519	50,103	128,205	574,106	135,694	717,717	87,142	875,041	840,499	7,396	78 207	133,323	29,661	315,056	234,285	48,164	
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	Location Name	LONG BRANCH BD OF ED LONG BRANCH CITY	LONG BRANCH CITY HOUSING AUTH MONMOUTH	LONG BRANCH SEWERAGE AUTHORI MANAI APAN FNGI ISHTOWN PEGION	MANALAPAN FIRE DISTRICT 2	MANALAPAN TOWNSHIP	MANASQUAN BORO FIRE DISTRICT I	MANASQUAN BOROUGH	MARLBORO TOWNSHIP	MARLBORO TOWNSHIP BD OF ED	MARLBORO TWP FIRE DISTRICT 1	MARLBORO TWP FIRE DISTRICT 3 AATAWAN ARERDEEN PURLICUR	MATAWAN BOROUGH	MATAWAN-ABERDEEN REG SCHOOL	MIDDLETOWN TOWNSHIP AIDDLETOWN TWP RD OF ED	AIDDLETOWN TWP HOUSING AUTH	MIDDLETOWN TWP SEWERAGE AUTH MONMOUTH	MILLSTONE TOWNSHIP	(ILLSTONE TOWNSHIP FIRE DIST #1	INMUTH CO BAYSHORE OUTFLL AU	МОММОUTH BEACH BD OF ED МОММОUTH	MONMOUTH BEACH BOROUGH	MONMOLTH CO DEALTH DEPARTMENT	JONMOUTH CO MEAL IN DEPART ME.	MONMOUTH CO REG HLTH COMM 1	MONMOUTH CO VOCATIONAL SCHOOL	MONMOUTH COUNTY/HALL OF RECO	MONMOUTH REGIONAL SCHOOL	REPTUNE CITY BD OF ED	FETTONE CITY HOLISMO ALTHOURS	NEPTINE FIRE DISTRICT I	TEPTUNE TOWNSHIP	TEPTUNE TWP BD OF ED	VEPTUNE TWP HOUSING AUTHORITY	NEPTUNE TWP SEWERAGE AUTHORITY MONMOUTH	CEAN DROVE SEWERAGE AUTHORY	CEAN TWP BD OF FD (MONMOLTH)	CEAN TWP FIRE DISTRICT 1	CEAN TWP FIRE DISTRICT 2	XEAN TWP SEWERAGE AUTHORITY	XCEANPORT BOROUGH	ED BANK BD OF ED	ED BANK BORO HOUSING AUTH	ED BANK BOROUGH	ED BANK CHARTER SCHOOL	COSEVELT ROPOLICH	COSEVELT BOROUGH BD OF ED	UMSON BORO BD OF ED	UMSON BOROUGH	UMSON FAIR HAVEN REGIONAL H.S.	SEA BRIGHT BORO SEA GIRT RD OF ED	EA GIRT BOROUGH	HORE REGIONAL H S DISTRICT	SHREWSBURY BOROUGH	HREWSBURY TOWNSHIP	PRING LAKE BORO BD OF ED	SPRING LAKE BOROUGH M	PRING LAKE HEIGHTS BD OF ED	INTON FALLS BOARD OF EDUCATION	INTON FALLS BOROUGH	NION BEACH BORO BD OF ED	PPER FREEHOLD REGIONAL	PPER FREEHOLD TOWNSHIP	WALL TOWNSHIP	ALL TOWNSHIP BD OF ED	ALL TOWNSHIP FIRE DISTRICT 2	WEST LONG BRANCH BD OF ED	EST LONG BRANCH BOROUGH	CONTON HOUSING AUTHORITY	CONTON TOWN BD OF ED	BOONTON TOWNSHIP	ONION ICH MOINE	
Location	Number		30140		- 1			20940				31420	20950	40400	22353 A	31980	\$5730 N	22170	43400 N	31770				10082 N							45900 N						22003				21180 0					52910 R		21203 R			21033 S						21040 SI														50330 BC		



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NJ Home Services A to Z Do	partments/Agencles FAQs
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Governor Chris Christie • Lt.Governor Kim Guadagno

- Division of Pensions and Benefits

LOCAL EMPLOYER PENSION CONTRIBUTIONS FOR STATE FISCAL YEAR ENDING 2014

Public Employees' Retirement System (PERS) | Police and Firemen's Retirement System (PFRS)

The PERS and PFRS 2014 employer billing has been adjusted to reflect changes with the revised July 1, 2012 actuarial valuations. Revised bills have been issued.

Comparison of the ORIGINAL AND REVISED 2014 PERS employer billing Adobe PDF (126K)

Comparison of the ORIGINAL AND REVISED 2014 PFRS employer billing Adobe PDF (49K)

Updated additional reports with more details will be forthcoming. Check back soon.

Last update: March 20, 2014



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League President Walters, Mayor Stone Harbor Presents Budget Testimony

Click here for the testimony



March 20, 2014

Re: Reduced Public Employee Pension Bills Posted Online

Dear Mayor:

As Governor Christie stated in his February 25 Budget Address to the Legislature (See our summary letter at www.njslom.org/2015-FY/2014-0225-SY2015-tolegislature.html.), local government PERS and PFRS pension liabilities will be about \$135 million less than previously billed.

The Division of Pensions and Benefits has posted the revised billing figures online at www.state.nj.us/treasury/pensions/2014-employer-billing.shtml.

These savings are the result of the bipartisan pension reforms enacted in 2010 and 2011, an improving investment market, a fair division of investment earnings between state and local accounts and the fact that local employers have consistently met their funding obligations to the retirement systems.

We are still awaiting guidance on how the Division will refund those municipalities that have already made their pension payment. We will advise you once guidance becomes available.

We thank Governor Christie, Senate President Sweeney and all of the legislators who supported the pension reform amendments; Treasurer Eristoff and his team in the Divisions of Investments and Pensions and Benefits; and all of you for your prudent budgeting.

Very truly yours,

William G. Dressel, Jr. Executive Director

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March 10, 2014

Mr. Richard Hogan Manalapan Fire Company #1 5 Sweetmans Lane Manalapan, NJ 07726

Re: New Garage For:

Manalapan Fire Company #1

5 Sweetmans Lane

Manalapan, New Jersey

Mr. Hogan,

It was a pleasure meeting with you regarding the Proposed Garage for the Manalapan Fire Company #1, located at 5 Sweetmans Lane, Manalapan, New Jersey. In accordance with our meeting, we present to you this Proposal to provide Basic Architectural Services for the Proposed Garage;

- Design of a new five bay free standing Garage building, with four overhead doors facing the existing parking lot.
- The new Garage shall be located in the left rear corner of the property. An exact location will be determined once a new Site Plan has been obtained. This location will require the rear and left sides of the building to act as retaining walls due to the existing grade.
- The size of the new Garage shall be 50'-0" deep by 80'-0" in length. The 50'-0" depth was based upon the anticipated length of the existing vehicles to be stored in the Garage.
- The Client requested that the overhead doors shall 12'-0" wide by 12'-0" high.
- A single unisex H/C Toilet be located in the Garage, as well as a slop sink, shall be provided at the request of the Client. An Alternate price shall be requested for the H/C Toilet and plumbing work, as part of the bidding process.
- There will be no air conditioning in the new Garage.
- The floor of the new garage shall consist of an 8" thick reinforced concrete slab, with a 10'-0" wide concrete apron at the outside/front of the building.
- Bollards shall be installed to protect the garage door openings.
- Two interior rooms shall be provided; A Storage Room and a Mechanics Room, both of which shall be approximately 10'-0" x 15'-0" in size.
- A covered patio shall be located adjacent to the new Garage, with access to the Garage via man door(s).
- Ceiling fans and lighting shall be provided at the Covered Patio.
- The covered patio area shall be approximately 34'-0" x 36'-0".
- Electric outlets should be provided at strategic locations of the Covered Patio area. A gas stub up shall be provided for use by a standard BBQ unit.
- A possible covered walk shall be designed/constructed to connect the existing Garage with the new Covered Patio.
- A new 250amp electric panel will be provided for the new Garage, based upon the Client's expected electrical loads. This shall be verified by the Electrical Engineer.

• Ceiling mounted electrical drops will be provided at each vehicle bay.

- Ceiling mounted compressed air drops will be provided at each vehicle bay. Additional wall mounted compressed air couplings may be provided at certain locations throughout the building, as determined by the Client.
- No gable end vents/fans will be used for the new Garage, as requested by the Client.
- LED lighting fixtures shall be used for the interior of the new Garage and Covered Patio.
- Ceiling fans will be installed at the interior of the new Garage.
- Both roof and walls shall be insulated as part of the base bid.
- Both roof and wall liner panels shall be installed as part of the base bid.
- A standard commercial grade epoxy paint will be specified for the Garage floor. An Alternate price shall be requested for a floor finish matching the main Fire House, as part of the bidding process.
- The new Garage will be a pre-engineered metal skinned building. The lower 4'-0" shall be of CMU construction, both for durability, and to act as a retaining wall for the rear and left sides of the building. The front and right sides will have a 4'-0" stone wainscot capped with a metal drip edge.
- The roof shall be a standing seam metal roof with a 4 on 12 roof pitch. An Alternate price shall be requested for an asphalt shingle roof with plywood sheathing, as part of the bidding process.
- Regardless of the type of roofing material that is used, a gutter protection system shall be installed to prevent clogging of the gutters from leaves and other debris.
- Translucent roof panels will be provided as part of the metal roof design, to provide indirect lighting for the new Garage.
- There will be no air conditioning in the new Garage.
- Heating for the new Garage will be provided by gas fired, ceiling mounted, infra-red heaters.
- As this will be a pre-engineered building, some coordination and revisions to the Construction Documents will be required after a manufacturer has been selected by the bid winning General Contractor. This will most likely be limited to structural connections associated with the foundation. The revisions are not included as part of this Agreement and shall be billed on an hourly basis, at the rates as set forth in paragraph 6B, Basis of Compensation.
- Alternate bid prices shall be requested for the following four items;
 - 1. Asphalt shingled roof.
 - 2. H/C Toilet
 - 3. Stone wainscoting at front & side of Garage.
 - Floor finish to match main Fire House.
- This Letter of Agreement has been prepared under the assumption that no variances will be required.

1. Scope of Services

We will provide basic architectural services for construction of the Proposed Garage. These services will include Architectural, Structural, Mechanical, Electrical and Plumbing drawings consisting of; Programming Phase, Schematic Design Phase, Construction Document Phase, and Construction Administration.

Specifically not included as a part of the Scope of Services are Site and Fire Protection Engineering services. Any of the above services can be provided, at the specific request of the Client. Compensation for these additional services shall be as set forth in Paragraph 6, Basis of Compensation for professional consultants.

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The Architect is not responsible for any hidden or unforeseeable conditions that are uncovered during construction. For the purposes of this Letter of Agreement, concealed and unforeseeable conditions shall mean a condition not readily observable to the Architect during the survey of the structure and/or site conditions, in association with the work specified in this contract.

A. Programming Phase:

We will verify field conditions as is relevant to the Proposed Garage, and as indicated on the Site Plan. We will compile information from the Client including; Dimensions of the building, type and number of rooms, size of rooms, use of rooms and building, access to building, number of users, size and number of vehicles, size of overhead doors, etc. At this time, we will also review the local Zoning Requirements, in order to determine the compliance of the proposed Garage.

B. Schematic Design Phase:

Using the information compiled in the Programming Phase, we will develop Schematic Design Documents, based upon the Client's parameters as set forth above and in subsequent meetings. These Schematic drawings shall include both floor plans and elevations for the Proposed Garage. The Architect shall meet with the Client for a maximum of four meetings, in order to review all architectural, structural and aesthetic issues with the Client. If additional meetings are required, they will be billed on an hourly basis, at the rates as set forth in paragraph 6B, Basis of Compensation. The Schematic Design Phase shall also include the preparation of drawings for the Capital Review.

C. Construction Documents:

Based upon approved Schematic Design Documents, and authorized adjustments by the Client, the Architect shall prepare Construction Documents, setting forth in detail the requirements for the construction of the Proposed Garage. The Construction Documents include all of the information necessary to obtain building permits, bids from various contractors, and serves as a guide for the selected contractor to build from.

D. Bidding Phase:

The Architect shall assist the Client, and the Client's attorney, in obtaining bids and awarding and preparing contracts for construction of the project. Services consist of organizing, coordinating, and handling Bidding Documents for reproduction and distribution; preparation of any required Addenda; Attendance at pre-bid conference, responses to questions from bidders, clarification or interpretation of bidding documents, attendance at bid opening, documentation of bid results; validation of bid results, review of bids and alternates, evaluation of bids, and recommendation on award of contract.

E. Construction Administration:

Construction Administration includes eight (8) site visits during construction, to review the progress and quality of the work, and to determine in general, if the work is proceeding in accordance with the Contract Documents. We will also review and approve contractors submittals, such as shop drawings, product data and samples, and applications for payments. If additional site visits are required, they will be billed on an hourly basis, at the rates as set forth in paragraph 6B, Basis of Compensation.

2. Additional Services:

A. Additional services shall be provided by the Architect when authorized by the Client. Compensation for additional services shall be as set forth in Paragraph 6, Basis of Compensation.

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3. Client's Responsibilities:

- A. The Client shall furnish a legal description and a certified land survey of the site and the services of a soil engineer, or other consultants when such services are deemed necessary by the Architect. Such services shall include topographic surveys, test borings, test pits, soil bearing values, percolation tests, air and water pollution tests, ground corrosion and resistivity tests, including necessary operations for determining subsoil, air and water conditions, with reports and appropriate professional recommendations.
- B. The Client shall furnish structural, mechanical, chemical and other laboratory tests, inspections and reports as required by law or contract documents.
- C. The Client shall furnish all site engineering, such as grading, septic and domestic water systems. The Client's site consultants shall make this information available to the Architect.
- D. The services, information, surveys and reports required, shall be furnished at the Client's expense, and the Architect shall be entitled to rely upon the accuracy and completeness thereof.
- E. The Client shall furnish copies of all drawings as approved by the Planning Board and/or Zoning Board of Adjustment, along with any resolutions that accompany them.
- F. The Client is responsible for all fees associated with the recovery of any unpaid invoices including but not limited to; Attorney's fees, court costs, filing fees, and any loss of income due to court attendance and attorney meetings. Loss of income shall be calculated using the hourly rates set forth in Paragraph 6B, Basis of Compensation.

4. Ownership and Use of Documents:

- A. The drawings and specifications as instruments of service are and shall remain the property of the Architect, whether the project for which they are made is executed or not. The Client shall be permitted to retain copies, including reproducible copies, of drawings and specifications for information and reference in connection with the Client's use and occupancy of the project. The drawings and specifications shall not be used by the Client on other projects, for additions to this project, or for completion of this project by others, provided the Architect is not in default under this Agreement, except by agreement in writing and with the appropriate compensation to the Architect.
- B. Submission or distribution to meet regulatory requirements or for other purposes in connection with the project is not to be construed as publication in degrogation of the Architect's rights.

5. Termination of this Agreement:

- A. This Agreement may be terminated by either party upon seven days written notice, should the other party fail substantially to perform in accordance with its terms, through no fault of the party initiating the termination.
- B. This Agreement may be terminated by the Client upon at least seven days notice to the Architect, in the event that the project is permanently abandoned.
- C. In the event of termination, not the fault of the Architect, the Architect shall be compensated for all services performed to the termination date, together with reimbursable expenses then due.

6. Basis of Compensation:

A. The Client shall compensate the Architect for the services listed above in the amount of Twenty Five Thousand Six Hundred Dollars and No Cents (\$25,600.00). Each individual phase shall be billed on a monthly basis, based upon the percentage of work completed for that month. The individual phases shall be broken down as follows:

Retainer/Programming Phase Approval of Schematic Design Completion of Construction Documents Bidding Phase	\$2,400.00 \$6,000.00 \$11,400.00 \$1,800.00
Construction Administration	\$4,000.00
Total Fee	\$25,600.00

Please note that signed and sealed Construction Documents will not be released until the final payment is made in full.

B. Compensation for Architectural Services initiated by the Client for changes, alterations, additions or deletions to approved schematic plans, as well as Construction Administration, will be billed at he following rates;

Principal	\$140.00 per hour
Architect	\$110.00 per hour
Technical Staff	\$90.00 per hour
Intern	\$70.00 per hour
Clerical	\$45.00 per hour

- C. Compensation for professional consultants will be billed at 1.2 times invoice from professional consultants.
- D. Compensation for Planning/Zoning Board meetings shall be billed at a rate of \$800.00 per meeting. One meeting has been included as a part of this Agreement for the Capital Review.
- E. Reimbursable expenses shall include:
 - 1. Blueprints, reproductions of drawings, specifications, reports, etc., made by others, are billed at cost plus 10%.
 - 2. Express mail, FedEx, and delivery costs in connection with the project, will be billed at cost plus 10%.
 - 3. Required services performed by third parties will be billed at cost plus 10%.

7. Drawings Provided:

The Architect shall provide the Client with four (4) sets of blueprints, two (2) of which will be signed and sealed, as part of this Agreement. Additional sets are available to the Client at a cost of \$4.00 per sheet.

Thank you for this opportunity to be of service. This Letter of Agreement is valid for a period of sixty days, after which the terms and fees as quoted above are subject to change. Should you have any questions or require further information, please do not hesitate to contact me.

Sincerely

Ronald M. Schneider, AIA

This Agreement entered into on this Date: (Client's signature and date)

(Signature)

4/22/14

Stockel's Lawn & Landscaping, Inc. 96 Freehold Rd. Manalapan, NJ 07726

Phone: (732) 446-9040 Fax: (732) 446-0430 Invoice 84270 3/11/2014

Printed 3/11/2014

Bill To:

Manalapan Fire Dept. Company #1 5 SWEETMANS LANE Englishtown, NJ 07726

Work: (732) 462-1112 Phone 1: (732) 462-1112

Terms

Work Location:

Primary
Manalapan Fire Dept. Company #1
5 SWEETMANS LANE
Englishtown, NJ 07726

Start Date:	3/11/2014	Lawn Service Contract for 2013				
Date	Product/Serv	ice Description	Price	Qty	Tax	Amount
3/11/2014	Landscaping 0.	Landscaping 0.0	\$0.00	0.00	\$0.00	\$0.00

Subtotal: \$0.00 Tax: \$0.00

Paid: \$0.00 **Total:** \$0.00

Please return signed contract and applicable payment prior to March 1, 2014

No work will be started without receipt of signed contract and applicable payment.

awn Service Contract for 2014-6 fertilization applications @ \$148.83 = \$892.98 33 cuts @ \$42.00 per cut = \$1386.00

Spring Flowers arrangement around the front LED sign-Plant Wave Petunia flowers Build up and add new top soil, and new mulch-\$550.00

Fall Flowers-

You have a choice of Mums or Cabbages(I recommend Cabbages they last longer).
These flowers will go around the entire LED sign in front.
We will use seventy -two (72) Mums or Cabbages which ever you decide to use.
They will be installed two (2) deep. \$ 400.00

I hereby acknowledge the satisfactory completion of all services rendered, and agree to pay the cost of services as specified above.

Customer Signature

_ Date 4/1221/

Please Pay From This Invoice

Stockel's Lawn & Landscaping, Inc. 96 Freehold Road Manalapan, NJ 07726 Office (732)446-9040 Fax (732)446-0430 stockelslandscaping@gmail.com

March 3, 2014

Dear Valued Customer,

Spring is almost upon us, and we are looking forward to providing you with your complete lawn and landscaping services. With the new season approaching quickly we will begin cutting on/about the second week in April, Weather Permittina.

Below are some other services available to you:

SIX STEP LAWN FERTILIZATION

CLEAN UPS

MULCH/STONE

PRUNING

CLEAN UPS

NEW LANDSCAPING SEEDING

SOD

PAVERS

Please review the enclosed contract, sign and return with the applicable payment prior to March 20, 2014. We simplified our billing this year and changed to six (6) Affordable Payments. Take advantage of the 7% savings with our Pre- Pay Program and pay in full by March 20, 2014.

In an attempt to enhance our communications, I want to maintain an updated data base for correspondence and billing, which will equate to savings to our Customers. Please complete contract with your email address.

I would like to take this opportunity to thank you for your past patronage and loyalty. We are looking forward to another successful season serving you. If you have any questions, please feel free to contact me at (732)446-9040.

Sincerely,

Tim Stockel, President